

IN THE UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

IN RE:

AREU STUDIOS, LLC,

Debtor.

CHAPTER 11

CASE NO. 20-71228-PMB

FILED IN CLERK'S OFFICE  
U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT  
OF GEORGIA  
2021 MAR -9 PM 2:11  
H. REGINA TERRY  
CLERK  
DEPUTY CLERK

**BALLOT FOR ACCEPTING OR REJECTING DEBTORS' PLAN**

The Plan referred to in this ballot can be confirmed and thereby made binding on you if it is accepted by the holders of two-thirds in amount and more than one-half in number of claims in each Class. If the required acceptances are not obtained, the Plan may nevertheless be confirmed if the Court finds that the plan accords fair and equitable treatment to the Class or Classes rejecting it and otherwise satisfies the requirements of Section 1129(b) of the Code.

**TO HAVE YOUR VOTE COUNT, YOU MUST COMPLETE AND RETURN THIS BALLOT ON OR BEFORE March 10, 2021 TO:**

Clerk, U.S. Bankruptcy Court  
1340 U.S. Courthouse  
75 Ted Turner Drive, SW  
Atlanta, GA 30303-3367

You must also deliver a copy of the completed, signed ballot to Debtors' Attorney at: Jones & Walden LLC, 699 Piedmont Ave, NE, Atlanta, Georgia 30309, Attn: Cameron M. McCord

**The undersigned is a holder of [check one:]**

☐ a secured claim  
☒ an unsecured claim  
☐ other [specify: \_\_\_\_\_]

**In the amount of \$5,750.00, in Class 7 and hereby:**

☒ **Accepts** ☐ **Rejects Debtors' Plan of Reorganization**

Date: 03/08/2021

Creditor: Green Fern Tree Service  
Print or Type Name

Signed: Amir Osmaubasic

[If appropriate] as: Owner  
Title

Address: 1310 Northshore Dr.  
Roswell, GA 30076

Phone Number: 770.560.4744

Email Address: amir.greenferntreeservice@gmail.com

**IN THE UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

**IN RE:**

**AREU STUDIOS, LLC,**

**Debtor.**

**CHAPTER 11**

**CASE NO. 20-71228-PMB**

**BALLOT FOR ACCEPTING OR REJECTING DEBTORS' PLAN**

On November 11, 2020, Areu Studios, LLC ("Debtor") filed its "Disclosure Statement for Plan of Reorganization" (Doc. No. 16) and "Plan of Reorganization" (Doc. No. 17). On December 11, 2020, the Debtor filed its "Amended Disclosure Statement for Amended Plan of Reorganization" (Doc. No. 43) (the "Disclosure Statement") and "Amended Plan of Reorganization" (Doc. No. 44) (the "Plan").

The Disclosure Statement provides information to assist you in deciding how to vote your ballot. If you do not have a Disclosure Statement, you may obtain a copy from Jones & Walden LLC, 699 Piedmont Ave NE, Atlanta, Georgia 30309, (404) 564-9300 (telephone), (404) 564-9301 (facsimile). The Disclosure Statement and Plan are available for review in the Clerk, U.S. Bankruptcy Court, 75 Ted Turner Drive, S.W., Atlanta, Georgia 30303 during normal business hours or online at <http://ecf.ganb.uscourts.gov> (registered users) or at <http://pacer.psc.uscourts.gov> (unregistered users).

**You should review the Disclosure Statement and the Plan before you vote. You may wish to seek legal advice concerning the Plan and your classification and treatment under the Plan. If you hold claims or equity interests in more than one class, you may receive a ballot for each class in which you are entitled to vote and you may use a copy of the ballot or request an additional ballot if you do not receive one.**

**If your ballot is not received by Clerk, U.S. Bankruptcy Court, 75 Ted Turner Drive, S.W., Atlanta, Georgia 30303 on or before March 10, 2021, and such deadline is not extended, your vote will not count as either an acceptance or rejection of the Plan.**

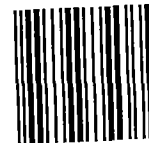
**If the Plan is confirmed by the Bankruptcy Court it will be binding on you whether or not you vote.**



PRESS HERE



1007



30303

U.S. POSTAGE PAID  
PME 1-Day  
ROSWELL, GA  
30076  
MAR 08, 21  
AMOUNT

**\$26.35**

R2305H129992-06

**PRIORITY  
MAIL  
EXPRESS®**

**CLEAR**  
MAR - 9 2021  
U.S. Marshals  
Atlanta, GA

**AT RATE  
VELOPE  
RATE ■ ANY WEIGHT**

schedule free Package Pickup,  
scan the QR code.



USPS.COM/PICKUP



**UNITED STATES  
POSTAL SERVICE®**

**PRIORITY  
MAIL  
EXPRESS®**

**CUSTOMER USE ONLY**

FROM: (PLEASE PRINT)

PHONE (770) 560 4744

**Green Fern Tree Service LLC  
PO BOX 767631  
Roswell, GA 30076**

**DELIVERY OPTIONS (Customer Use Only)**

☒ **SIGNATURE REQUIRED** Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.  
**Delivery Options**  
☐ No Saturday Delivery (delivered next business day)  
☐ Sunday/Holiday Delivery Required (additional fee, where available\*)  
☐ 10:30 AM Delivery Required (additional fee, where available\*)  
\*Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT)

PHONE (404) 215-1000

**Clerk, U.S. Bankruptcy  
Court  
75 Ted Turner Drive, S.W.  
Atlanta, GA**

ZIP + 4® (U.S. ADDRESSES ONLY)

**30303**

- For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
- \$100.00 insurance included.

**PEEL FROM THIS CORNER**

**PAYMENT BY ACCOUNT (if applicable)**

USPS® Corporate Acct. No.

Federal Agency Acct. No. or Postal Service™ Acct. No.

**ORIGIN (POSTAL SERVICE USE ONLY)**

<input checked="" type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> DPO
PO ZIP Code <b>30076</b>	Scheduled Delivery Date (MM/DD/YY) <b>03/09/21</b>	Postage <b>\$26.35</b>	
Date Accepted (MM/DD/YY) <b>03/08/21</b>	Scheduled Delivery Time <input type="checkbox"/> 10:30 AM <input type="checkbox"/> 3:00 PM <input checked="" type="checkbox"/> 12 NOON	Insurance Fee \$	COD Fee \$
Time Accepted <b>5:40</b>	10:30 AM Delivery Fee \$	Return Receipt Fee \$	Live Animal Transportation Fee \$
Special Handling/Fragile \$	Sunday/Holiday Premium Fee \$	Total Postage & Fees <b>\$26.35</b>	
Weight <b>1.8</b> lbs.	Flat Rate <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Acceptance Employee Initials <b>UW</b>	

**DELIVERY (POSTAL SERVICE USE ONLY)**

Delivery Attempt (MM/DD/YY)	Time	Employee Signature
	<input type="checkbox"/> AM <input type="checkbox"/> PM	
Delivery Attempt (MM/DD/YY)	Time	Employee Signature
	<input type="checkbox"/> AM <input type="checkbox"/> PM	

LABEL 11-B, MARCH 2019

PSN 7690-02-000-9996



**UNITED STATES  
POSTAL SERVICE**

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail Express® shipments. Misuses may be a violation of federal law. This package is not for resale. EP13F © U.S. Postal Service; May 2020; All rights reserved.